

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to security requirements for the Summit of the Americas.

Recommendation for Council action, pursuant to Motion (Krekorian - Rodriguez - Martinez):

DIRECT the Los Angeles Police Department and the City Administrative Officer (CAO) to report back in regard to:

- a. The safety and security requirements relating to the summit.
- b. The City's partnership with Federal, State, and local safety agencies in preparing for the summit.
- c. The city's budgetary requirements to ensure safety and security during the summit.
- d. The City's efforts to ensure cost recovery for expenses attributable to the summit.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On March 8, 2022, your Committee considered a Motion (Krekorian - Rodriguez - Martinez) relative to security requirements for the Summit of the Americas. According to the Motion, in June 2022, the City will host the Summit of the Americas. Since 1994, heads of state from the Western Hemisphere convene every three years to discuss policy issues affecting the region and foster intra-hemispheric relations. The summit will include the presence in Los Angeles of heads of state and other high-ranking officials from over 30 countries. Business and Non-Government Organizations leaders from throughout the hemisphere will also be participating in the summit. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the Motion. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Economic Development and Jobs Committee



| <b>COUNCILMEMBER</b> | <b>VOTE</b> |
|----------------------|-------------|
| PRICE:               | YES         |
| KREKORIAN:           | YES         |
| BLUMENFIELD:         | YES         |
| RAMAN:               | ABSENT      |
| HARRIS-DAWSON:       | YES         |

ARL  
3/8/22

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**